

Holy Eucharist

July 25, 2021

Pentecost 9



St Paul's on-the-Hill, Pickering

882 Kingston Road, Pickering, ON L1V 1A8

905-839-7909

www.stpaulsonthehill.com

Interim Priest-in-Charge
The Rev Fran Kovar
fran.kovar@bell.net

Administration Assistant
Michele Broad
micheleb@stpaulsonthehill.com

Welcome & Announcements

The land on which we gather is the traditional territory of the Wendat, the Anishinabek (ah-nish-nah-bek) Nation, the Haudenosaunee (ho-den-oh-sho-nee) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations and the Métis (may-tee) Nation. This territory was the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Iroquois Confederacy and the Ojibwe and allied nations to peaceably share and care for the resources around the Great Lakes. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923.

Hymn *“All things Bright and Beautiful”*

Refrain: All things bright and beautiful,
all creatures great and small,
all things wise and wonderful, .
the Lord God that made them all.

Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings. *Refrain:*

The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
God made them every one. *Refrain:*

The rocky mountain splendour,
the loon’s wild, haunting call
the great lakes and the prairies’
the forest in the fall. *Refrain*

He gave us eyes to see them,
and lips that we might tell,
how great is the Creator,
who has made all things well.

Refrain

Common Praise #415

Greeting

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

Collect of the Day

O God, the protector of all who trust in you, without whom
nothing is strong, nothing is holy, increase and multiply upon
us your mercy, that with you as ruler and guide, we may so
pass through things temporal that we lose not the things
eternal; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.
Amen.

1st Reading

2Samuel 11:1-15

In the spring of the year, the time when kings go out to
battle, David sent Joab with his officers and all Israel with
him; they ravaged the Ammonites, and besieged Rabbah.
But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

The Word of the Lord.

Thanks be to God.

Psalm

14

The fool has said in his heart, "There is no God."
all are corrupt and commit abominable acts;
there is none who does any good.

The Lord looks down from heaven upon us all,
to see if there is any who is wise,
if there is one who seeks after God.

**Everyone has proved faithless;
all alike have turned bad;
there is none who does good.**

**Have they no knowledge, all those evildoers
who eat up my people like bread
and do not call upon the Lord?**

Se how they tremble with fear,
because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.

**Oh, that Israel's deliverance would come out of Zion!
When the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

God of wisdom and love, without you neither truth nor
holiness can survive. Show your mighty presence among us,
and make us glad in proclaiming your deliverance in Jesus
Christ our Lord. **Amen.**

Hymn

Let Us Break Bread together on Our Knees”

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Red Hymn Book #350

Gospel

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to
Mark.

Glory to you, Lord Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, ‘Where are we to buy bread for these people to eat?’ He said this to test him, for he himself knew what he was going to do. Philip answered him, ‘Six months’ wages would not buy enough bread for each of them to get a little.’ One of his disciples, Andrew, Simon Peter’s brother, said to him, ‘There is a boy here who has five barley loaves and two fish.

But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Homily The Rev Fran Kovar

The Apostles' Creed

Let us confess the faith of our baptism, as we say,
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died,
and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Knowing that our loving God supplies all our needs, let us pray to him now on behalf of the Church and the world. Father, we offer this time and the love of our hearts as we pray for the Church with all its varied ministries; for the youngest to the oldest members; for those of mellow faith and those who struggle with doubts.

Loving Father:
give us today our daily bread.

Father we offer our commitment to pray the news every day and share the pain we read about, longing for your peace and justice in a world tense with aggression and distorted with selfishness.

Loving Father:
give us today our daily bread.

Father we offer you our homes and our relationships for you to work in and transform; we offer you our meetings and conflicts and all differences of opinion for you to use to your glory.

Loving Father:

give us today our daily bread.

Father, we offer you our solidarity with all who suffer or are heavily burdened (*those who are ill*). Hear us as we pray for their comfort and refreshment, wholeness and restoration, but above all for the consciousness of your presence in their pain and your love for them.

Loving Father:

give us today our daily bread.

Father, we offer our thanks for lives well lived and faithful souls entering by the gate of physical death to eternal life with you. Prepare us to meet you face to face.

Loving Father:

give us today our daily bread.

Father we give you our lives and well as our words of praise, so that each moment from now on becomes an offering of love.

Merciful Father, accept these prayers for the sake of your Son our Saviour Jesus Christ. **Amen.**

Invitation, Confession and Absolution

Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, pardon and deliver you
from all your sins, confirm and strengthen you in all
goodness, and keep you in eternal life; through Jesus Christ
our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Hymn “I Come with Joy a Child of God”

I come with joy a child of God
forgiven, loved and free,
the life of Jesus to recall
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.

The spirit of the risen Christ
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound,
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

Common Praise #60

The Celebration of the Eucharist

Prayer over the Gifts

God of grace, accept all we offer you this day, as we look
toward the glory you have promised. This we ask in the
name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer Lutheran Book of Worship vi

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
by water and the Holy Spirit you have made us a holy people
in Jesus Christ our Lord; you renew that mystery in bread
and wine and nourish us,

to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

**Holy, holy, holy, Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this the end of all ages the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.
Christ has died. Christ has risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in life.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants from every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

Amen.

The Lord's Prayer

And now as our Saviour Christ has taught us we are bold to pray:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever.**

Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ

**We, being many, are one body
for we all share in the one bread.**

Prayers

Glory to God,

**whose power, working in us, can do infinitely more than
we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever
and ever. Amen.**

Blessing

May God, who clothes the lilies and feeds the birds of the sky, who leads lambs to pasture and the deer to water, who multiplied loaves and fishes and changed water into wine, lead us, feed us, multiply us and change us to reflect the glory of our Creator now and through eternity. And the blessing of God, Father, Son, and Holy Spirit be with you this day and for evermore. **Amen.**

Dismissal

Go in peace to love and serve the Lord...

Thanks be to God.

Distribution of Communion

Hymn

"O Praise Ye the Lord"

O praise ye the Lord! Give praise in the height;
rejoice in God's word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Give praise upon earth;
in tuneful accord, give thanks for new birth;
praise God who has brought you all grace from above,
praise God who has taught you the pathways of love.

O praise ye the Lord, all things that give sound;
each jubilant chord, re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.

O praise ye the Lord! Thanksgiving and song
Be ever outpoured all ages along;
For love in creation, for heaven restored,
For grace of salvation, O praise ye the Lord!

Common Praise #330

*The flowers at the altar are given to the glory of God and in
loving memory*

*of mother Audrey Burt, by Rick and Barb Burt and
their families.*

and

in loving memory of my father Frank Kovar.